Appendix-IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

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| **SL No.** | **INFORMATION** | **DETAILS** |
| 1. | NAME OF THE SCHOOL  | AKSHARA SCHOOL  |
| 2. | AFFILIATION NO. ( IF APPLICABLE ) | 830664 |
| 3. | SCHOOL CODE. ( IF APPLICABLE )  | 45663 |
| 4. | COMPLETE ADDRESS WITH PIN CODE  | AKSHARA SCHOOL, AKSHARA NAGARA, CHANNAMUMBAPURA, SAVALANGA ROAD, SHIMOGA-577204 |
| 5. | PRINCIPAL NAME  | Dr. JEYA GANESH S |
| 6. | PRINCIPAL QUALIFICATION  | B.Sc., B.Ed., MBA., Ph.D. |
| 7. | SCHOOL EMAIL.ID  | aksharacbse664@gmail.com |
| 8. | CONTACT DETAILS  | 08182 296198 |

B : DOCUMENTS AND INFORMATION :

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| **SL No.** | **DOCUMENTS / INFORMATION**  | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL’S WEBSITE**  |
| 1. | COPIES OF AFFILIATION / UPGRADATION AND RECENT EXETENSION OF AFFILIATION , IF ANY  | <https://drive.google.com/file/d/1rmT6iMrSkEQ49WZe7bw0w4bfMFWThhmT/view?usp=sharing> |
| 2. | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE  | <https://drive.google.com/file/d/1Fq_uUjQl1ee5b-3runabv1lWVNnpZp9B/view?usp=sharing> |
| 3. | COPY OF OBJECTION CERTIFICATE ( NOC ) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <https://drive.google.com/file/d/1ASOakzqNNjS7qPeIYETl1TRh8RfPA_ws/view?usp=sharing> |
| 4. | COPES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE  | <https://drive.google.com/file/d/1Gf7BxflDoPR9h7WwYp6JzRCN1jUeHhmX/view?usp=sharing> |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <https://drive.google.com/file/d/1zzK9_P9V7dMNIehInjT_yj4LQlM50UB5/view?usp=sharing> |
| 6. | COPY OF VALID FIRE SAFETY CERTICIFATE ISSUED BY THE COMPETENT AUTHORITY  | <https://drive.google.com/file/d/16cGdkt0ARyLGLJdA7ULYwFj0Q8f7RAdw/view?usp=sharing> |
| 7. | COPY OF THE DEO CERTICATE SUBMITTED BY THE SCHOOL FOR AFFLIATION / UPGRADATION /EXTENSTION OF AFFILIATION SELF CERTIFICATION BY SCHOOL  | <https://drive.google.com/file/d/1rmT6iMrSkEQ49WZe7bw0w4bfMFWThhmT/view?usp=sharing> |
| 8. | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <https://drive.google.com/file/d/1j5esM7r33OwLZQxrXM6zEbcGLTumi2tB/view?usp=sharing> |

**NOTE :** THE SCHOOL NEEDS TO UPLOAD THE SELF AFFESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT CENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

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| **SL No.** | **DOCUMENTS / INFORMATION**  | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL’S WEBSITE**  |
| 1. | FEES STRUCTURE OF THE SCHOOL | <https://docs.google.com/document/d/1CYB7DjEDHJvF8DLLLzPdazZkvAt62Vyn/edit?usp=sharing&ouid=103890342324308069290&rtpof=true&sd=true> |
| 2. | ANNUAL ACADEMIC CALANDER  | <https://docs.google.com/document/d/1i1g7A3jpYr9oWSMC0U0RB8fSPGSolSlu/edit?usp=sharing&ouid=103890342324308069290&rtpof=true&sd=true> |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <https://drive.google.com/file/d/1bT8kN-sWlOuWoxZYpv5g042O1Nzkf6kT/view?usp=sharing> |
| 4. | LIST OF PARENTS TEACHER ASSOCIATION ( PTA ) MEMBERS  | <https://drive.google.com/file/d/1bT8kN-sWlOuWoxZYpv5g042O1Nzkf6kT/view?usp=sharing> |

D: STAFF ( TEACHING ) :

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| **SL NO.** | **INFORMATION**  | **DETAILES**  |
| 1. | PRINCIPAL |  Dr. JEYA GANESH S |
| 2. | TOTAL NO OF TEACHERS  | 15 |
| PGT  | 0 |
| TGT | 6 |
| PRT | 9 |
| 3. | TEACHERS SECTION RATIO | 15:1 |

RESULT CLASS : X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL NO.**  | **YEAR**  | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1. | 2021-22 | 17 | 17 | 100% | NO |
|  | 2020-21 | 14 | 14 | 100% | NO |
|  | 2019-20 | 18 | 18 | 100% | NO |
|  | 2018-19 | 16 | 16 | 100% | NO |

E : SCHOOL INFRASTRUCTURE :

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| **SL NO.** | **INFORMATION** | **DETAILS**  |
| 1. | TOTAL CAMPUS OF THE SCHOOL ( IN SQUARE MTR) | 8498.43 s2q Meters |
| 2. | MO. AND SIZE OF THE CLASS ROOMS ( IN SQ FTMTR ) | 36 and 672 sq Meters  |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS ( IN SQ MTR ) | 5 and 750 sq Meters |
| 4. | INTERNET FACILITY  | Yes… For all the classrooms |
| 5. | NO. OF GIRLS TOILETS  | 3 |
| 6. | NO. OF BOYS TOILETS  | 3 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCRE OF THE SCHOOL  | <https://drive.google.com/file/d/1LjtRbCfcS3dxxzqJVu4EaG--AsfLTEgk/view?usp=sharing> |